



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Charles J. Burnett
Appl. No.: 09/556,503
Filing Date: 4/24/00
Title: APPARATUS AND METHOD FOR THE AUTOMATED TESTING OF
THE QUALITY OF VOICE COMMUNICATIONS OVER DATA
NETWORKS

Group/A.U.: 2643
Examiner: Barry W. Taylor

Docket No.: 10991754-1

RECEIVED

JUN 11 2002

Technology Center 2600

Honorable Commissioner for Patents
Washington, D.C. 20231

AMENDMENT "B"

Sir:

The amendments and remarks herein are responsive in a timely manner to the Final Office Action dated April 4, 2002, having a period of response set to expire on July 4, 2001. This response is being mailed within two months of April 4, 2002, making it eligible for the provisions of MPEP 706.07(f) regarding modification of the Shortened Statutory Period for response to the Final Office Action.

The following amendments and remarks are respectfully submitted:

In the specification:

No amendments to the specification are requested herein.

In the claims:

Please amend claim 1 as follows:

#8/B
smc
6/7/02
~~(NE)~~
Entered
7/17/02
smc

Do not enter
B27 6/17/02

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Charles J Burnett

Serial No.: 09/556503

Examiner: Barry W. Taylor

Filing Date: Apr 24, 2000

Group Art Unit: 2643

Title: Apparatus And Method For Automated Testing Of The Quality Of Voice Communications
Over Data Networks

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Box Non-Fee Amendments")
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	18	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	2	MINUS	20	= 0	X \$84	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$400.00	3RD MONTH \$920.00	4TH MONTH \$1440.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: May 31, 2002

Typed Name: Patricia Filsinger

Signature: Patricia Filsinger

Respectfully submitted,

Charles J Burnett

By

Kyle J Way

Attorney/Agent for Applicant(s)

Reg. No. 45,549

Date: 5/31/02